



**LINCOLN COUNTY PLANNING COMMISSION  
LINCOLN COUNTY COURTHOUSE – COMMISSION MEETING ROOM  
104 N. Main Street, Canton, South Dakota**

**AGENDA  
Tuesday February 18, 2020  
6:30 P.M.**

**1. CALL TO ORDER AND ROLL CALL**

2. **APPROVAL OF MINUTES** – January 21, 2020 Regular Meeting

**3. APPROVAL OF AGENDA**

**4. OPPORTUNITY FOR PUBLIC COMMENT NOT INVOLVING ITEMS ON THE AGENDA**

**5. PUBLIC HEARINGS –**

a. CONDITIONAL USE PERMIT / USE-0001-2020: Application for a Conditional Use Permit to allow a Class A Concentrated Animal Feeding Operation – Beef Cattle. The property is legally described as the south half of the southwest quarter (S1/2SW1/4) except Tract 1 of Larson’s Addition of Section 36, Township 99 North, Range 50 West of the 5th Principal Meridian, Lincoln County, South Dakota.

*Applicant/Owner: Josh Larson/Douglas & Nanetta Larson Trust*

*Location: 47516 279<sup>th</sup> Street - Worthing*

b. CONDITIONAL USE PERMIT / USE-0002-2020: Application for a Conditional Use Permit to allow a Class A Concentrated Animal Feeding Operation – Beef Cattle. The property is legally described as Tract 1A in the Southwest quarter (SW1/4) except Lot H-2 of Section 34, Township 97 North, Range 49 West of the 5th Principal Meridian, Lincoln County, South Dakota.

*Applicant/Owner: Ross Hulstein, Primo Feedyards LLC/Hulstein Feedyards LLC*

*Location: 29088 SD HWY 11 - Hudson*

**6. OLD BUSINESS**

a. LINCOLN COUNTY TAX INCREMENT DISTRICT #9: Review and recommendation of a Resolution and Project Plan on behalf of the City of Lennox for the development of affordable workforce housing

b. CONDITIONAL USE PERMIT / USE-0092-2019: Application for a Conditional Use Permit to allow an adult oriented business. The property is legally described as Lot 1 of Block 3 of Kerslake 2<sup>nd</sup> Addition, in the South half (S1/2) of Section 24, Township 100 North, Range 51 West of the 5th Principal Meridian, Lincoln County, South Dakota.

*Applicant/Owner: Willhelm Bowers/Red Roof Rentals LLC*

*Location: 27062 Katie Road, Unit E – Tea*

c. Lincoln County Planning Commission 2020 Work Plan.

**7. OPEN DISCUSSION FOR COMMISSION MEMBERS FOR ISSUES NOT ON THE AGENDA**

a. Correspondence received.

b. Comments from Planning Commission members.

**8. REPORT OF LINCOLN COUNTY BOARD OF COMMISSIONERS’ REPRESENTATION**

**9. NEW BUSINESS**

a. Setting public hearing dates.

b. Other new business.

**10. ADJOURNMENT**